Latest coloured

Photo of Candidate

**Best Teacher Award (Polytechnic)**

**For Academic Year 2022 - 2023 (Applicable only for Maharashtra State)**

**Part-A : Personal Data of Nominee**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **A-1**Full Name in Block letters Current Designation and Grade Pay | **:** | Surname | First Name | Middle Name |
| Current Designation | **:** |  |
| Grade Pay and Gross Salary | **:** |  |  |
| Institute Name | **:** |  |
| Office Address for correspondence  (with Pin Code) | **:** |  |
| Residential Address  (with Pin Code) | **:** |  |
| Contact Number /Mobile Number | **:** |  |
| Email Id  | **:** |  |
| Date of Birth  | **:** |  (DD / MM / YYYY) |
| Institute Member of Association since | **:** | Month & Year. |

**A-2Academic Qualifications:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Exam.** | **Name of Board / University** | **Year of Passing** | **Division / Grade / Class** | **Subject / Specialization** |
| PG |  |  |  |  |
| UG |  |  |  |  |
| Diploma / 12th |  |  |  |  |
| 10th |  |  |  |  |

**A-3Research Degrees:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Exam.** | **Title of Thesis** | **University** | **Date of Award** |
| Post Doc |  |  |  |
| Ph.D. |  |  |  |
| M.Phil. |  |  |  |
| Other  |  |  |  |

**A-4Details of Teaching Experience in chronological order (i.e. starting from current position)**

**Total Teaching Experience in Years: \_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Designation** | **Institute/ College Name** | **Duration** | **Courses taught****Diploma** | **Nature of Appointment Adhoc / Approved by MSBTE** |
| 1 |  | (Current Institute) |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

**Part –B: Performance Indices**

**B-1Details of Administrative experience inlast 5 years:**

( i.e. Principal / / H.O.D / Officer Incharge / Rector / N.S.S. Coordinator etc.)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.No.** | **Designation** | **Duration** | **Total Experience (Approved)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**B-2Details of experience at various statutory bodies in last 5 years:**

( i.e.Curriculum Expert, MSBTE,DTE, AICTE , NBA etc.)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No.** | **Position** | **Duration** | **Total Years** | **Name of Body** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**B-3Details of IndustrialExperience:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No.** | **Position** | **Name of Industry** | **Duration** | **Brief Nature of work** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

B-4**Details of experience as AcademicProject Guide in last 5 years:**

|  |
| --- |
| **No.of Projects Guided** |
|  | **CAY** | **CAY- 1** | **CAY- 2** | **CAY- 3** | **CAY- 4** |
| **Diploma** |  |  |  |  |  |

B-5**Details of Publications in last 5 years**

**Total No. of Research Publications:\_\_\_\_\_\_\_**

**No. of publications in International Journals: \_\_\_\_\_\_\_\_**

**No. of publications in International Conferences: \_\_\_\_\_\_\_\_**

**No. of publication in National / State Journals: \_\_\_\_\_\_\_\_**

**No. of publication in National / State Conferences: \_\_\_\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.****No.** | **Title of Paper** | **Name of Journal** | **Citations** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

B-6**Details of experience as Reviewer in last 5 years :**

|  |
| --- |
| **No.of Papers reviewed** |
| **CAY** | **CAY- 1** | **CAY- 2** | **CAY- 3** | **CAY- 4** |
|  |  |  |  |  |

B-7**Details of IPR / Technology Transfer (TF) in last 5 years :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Nature of IPR / TF Patent / Copy right / GI / Design etc.** | **Title of IPR / TF** | **IPR / TF certificate details** | **Validity period of IPR / TF** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

B-8**Details of membership of Professional bodies in last 5 years**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Name of Professional body** | **Nature of membership yearly / Life / Fellow** | **Membership Number** | **Year** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

B-9**Details of Responsibilities in Professional bodies of last 5 years:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.****No.** | **Name of Professional Body** | **Position held (i.e. chairman / Secretary / Managing Committee member etc.)** | **Duration** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

B-10**Details of experience as Session Chair in last 5 years:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Name of Conference** | **Date** | **Organized by** | **Level (National / International )** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

B-11**Details of experience as Resource Person / Key note speaker in last 5 years:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Name of Event** | **Organized by** | **Level (National / International )** | **Date** | **Title of Lecture / Session delivered** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

B-12**Details of Conferences attended in last 5 years:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Name of Conference** | **Nature of Conference (National / International)** | **Organized by** | **Date** | **Attended as paper presenter /Delegate** | **Title of paper if presented** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

B-13**Details of minimum one week STTP / FDP attended in last 5 years :**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.****No.** | **Name of STTP/ FDP** | **Organized by** | **Date / Duration** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

B-14**Details of STTP / FDP / Conferences organized as Co-ordinator in last 5 years:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.****No.** | **Name of Course / Conference** | **Funded by** | **Date / Duration** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

B-15**Details of Books written in last 5 years:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Title** | **Name of****Co-Author** | **Publisher** | **Number of Chapters in Book** | **Year of Publication** | **ISBN** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

B-16**Details of Book Chapters / Monograms/ Online E-learning Materials written in last 5 years :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Title of Chapter /Monogram** | **Name of Book in which the chapter is published** | **Publisher** | **Date / Year** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

B-17**Details of funded / sponsored projects in last 5 years:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Title of Project** | **Funded by** | **Amount** | **Sanction letter No.** | **Status (On-going / Completed)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

B-18**Details of Revenue Generation through Consultancy / Training programmes etc. in last 5 years:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.****No.** | **Details** | **Total Amount** | **Duration** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

B-19**Details of Awards / Fellowship :**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.****No.** | **Award Details** | **Awarded by** | **Date** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

B-20**Details of involvement in Collaborations / Active MoUs / I.I.I. / National/ International linkages in last 5 years:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Organization / Industry / Foreign Universities** | **Date and Duration of MoU** | **Purpose** | **Activities****Conducted** | **Outcomes** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

B-21**Details of additional responsibilities in last 5 years:**

|  |  |
| --- | --- |
|  | **For organization / Education Society**  |
| **Sr.****No.** | **Position held** | **Nature of Work** | **Outcome** | **Duration** |
|  |  |  |  |  |
|  |  |  |  |  |
|  | **For Institute**  |
| **Sr.****No.** | **Position held** | **Nature of Work** | **Outcome** | **Duration** |
|  |  |  |  |  |
|  |  |  |  |  |
|  | **For Department**  |
| **Sr.****No.** | **Position held** | **Nature of Work** | **Outcome** | **Duration** |
|  |  |  |  |  |
|  |  |  |  |  |
|  | **For Institute Branding and Placement** |
| **Sr.****No.** | **Activity** | **Nature of Work** | **Outcome** | **Duration** |
|  |  |  |  |  |
|  |  |  |  |  |

-22**Details of Additional Contributions in last 5 years :**

|  |  |
| --- | --- |
|  **a)** | **Exam Work :**  |
| **Sr.****No.** | **Details of Event / Activity** | **Details of Contribution** | **Period / Duration** |
|  |  |  |  |
|  |  |  |  |
|  **b)** |  **Organizing Study Visits / Expert Lectures** |
| **Sr.****No.** | **Details of Event / Activity** | **Details of Contribution** | **Period / Duration** |
|  |  |  |  |
|  |  |  |  |
|  **c)** | **Curriculum Development**  |
| **Sr.****No.** | **Details of Event / Activity** | **Details of Contribution** | **Period / Duration** |
|  |  |  |  |
|  |  |  |  |
|  **d)** | **O.B.E. implementation** |
| **Sr.****No.** | **Details of Event / Activity** | **Details of Outcome** | **Period / Duration** |
|  |  |  |  |
|  |  |  |  |
|  **e)** | **Innovations in Teaching –Learning material Development**  |
| **Sr.****No.** | **Details of Event / Activity** | **Details of Contribution** | **Period / Duration** |
|  |  |  |  |
|  |  |  |  |
|  **f)** | **Extra-curricular and Co-curricular activities**  |
| **Sr.****No.** | **Details of Event / Activity** | **Details of Contribution** | **Period / Duration** |
|  |  |  |  |
|  |  |  |  |
|  **g)** | **Social Problems / Need based solutions for community**  |
| **Sr.****No.** | **Details of Event / Activity** | **Details of Outcome** | **Period / Duration** |
|  |  |  |  |
|  |  |  |  |
| **h)** | **Admission / Placement of Students** |
| **Sr.****No.** | **Details of Event / Activity** | **Details of Outcome** | **Period / Duration** |
|  |  |  |  |
|  |  |  |  |
|  **i)** | **Motivation for Entrepreneurship Development / Start-ups** |
| **Sr.****No.** | **Details of Event / Activity** | **Details of Outcome** | **Period / Duration** |
|  |  |  |  |
|  |  |  |  |
|  **j)**  | **Student Development / Welfare activities inclusive of activities for Divyang** |
| **Sr.****No.** | **Details of Event / Activity** | **Details of Outcome** | **Period / Duration** |
|  |  |  |  |
|  |  |  |  |
|  **k)** | **Projects guided at State / national Level**  |
| **Sr.****No.** | **Details of Event / Project** | **Details of Outcome** | **Date / Year** |
|  |  |  |  |
|  |  |  |  |
| **l)** | **Contribution during Pandemic / COVID – 19 Period**  |
| **Sr.****No.** | **Details of Event / Activity** | **Details of Outcome** | **Period / Duration** |
|  |  |  |  |
|  |  |  |  |

B-23**Details of Innovations in Teaching & Learning and Pedagogy:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.****No.** | **Details of Event / Activity** | **Details of Outcome** | **Period / Duration** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

B-24**Details of Research work done:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.****No.** | **Details of work** | **Details of Outcome** | **Period / Duration** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Part-C Justification**

C-1 State your achievements in brief at National / International Level.

C-2 Submit a brief Summary in 300/400 words justifying your suitability for this Award.

I certify that the information and details given above are correct, ethical. I have enclosed all supporting documents / proofs for the claims made.

Place : Signature :

Date : Name of Applicant :

**-----------------------------------------------------------------------------------------------------------------------------**

**Forwarded :** The details provided above are correct to the best of my knowledge .I recommend Mr./ Mrs. / Dr. / Prof.------------------------------------------------------------------for “Best Teacher Award” of Association of the Management of Polytechnics (M.S.).

Place : Signature :

Date : Head of Institution :

 Name and Address :

 (Office Seal)